CREENVILLE CHEMMON A. MOSELEY, JR., ATTORNEY LAWYERS BLDG. - P. O. Box 10,345 GREENVILLE, S. C. - PH. 232-5419

776 PAGE 39 (CASH SALE_VA LOAN)

JUN 18 5 20 PM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS,

PHILIP N. BROWNSTEIN

of Wash-

(\$14,500.00----) and xother xwaduable xronstner ations; has granted; bargained, sold and released, and by these presents does grant, bargain, sell and release unto JOHN WILLIAM MANLY AND FRANCES L. MANLY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying, and being on the South side of Alice Farr Drive and being known and designated as Lot No. 105 on plat of Western Hills, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at pages 98-99, and, according to said plat, having the following metes and bounds, to wit: Beginning at an iron pin on the South side of Alice Farr Drive at the joint front corner of Lots Nos. 104 and 105, being 350 feet East of the intersection of Alice Farr Drive and Huster Bridge Road, and running thence S. 16-30 E., 175.2 feet to an iron pin; thence N. 73-30 E., 100 feet to an iron pin; thence N. 16-30 W., 175.3 feet to an iron pin; thence with said Alice Farr Drive, S. 73-30 E., 100 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident:

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 11TH 19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN . As Federal Housing Commissioner

ADICKES

W. W. ADICE Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South

Carolina

(SEAL)

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